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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

Shuber

**SERIAL NO.:** 

09/755,004

**GROUP NO.:** 

1637

FILING DATE:

January 5, 2001

**EXAMINER:** 

S. Chunduru

TITLE:

Methods for Detecting, Grading or Monitoring an H. pylori

Infection

# CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 29th day of September, 2003.

Kristin A Porcu

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

#### Submitted herewith is/are:

- 1. Transmittal Form (1 page);
- 2. Fee Transmittal Form (1 page);
- 3. Supplemental Information Disclosure Statement (2 pages);
- 4. Supplemental Form PTO-1449 (1 page);
- 5. Copies of cited references (B12-B14 and C62-C67);
- 6. a check in the amount of \$180.00; and
- 7. Return Receipt Postcard.

# FEE TRANSMITTAL FY 2003

OCT 0 1 2003

|                           | Complete if Known |
|---------------------------|-------------------|
| Application Serial Number | 09/755,004        |
| Filing Date               | January 5, 2001   |
| First Named Inventor      | Shuber            |
| Group Art Unit            | 1637              |
| Examiner Name             | S. Chunduru       |
| Attorney Docket No.       | EXT-048           |

| METHOD OF PAYMENT   | FEE CALCULATION (continued)                             |                    |   |          |  |
|---|---|--------------------|---|----------|--|
| 1. Payment Enclosed:  | 3. ADDI   | TIONAL FE          | EES   |          |  |
| Check Money Order Other   | Large   | Small              |   |          |  |
|   | Entity  | Entity             |   |          |  |
| 2. The Commissioner is hereby authorized to credit                  | Fee   | Fee                | Fee Description   | Fee Paid |  |
| or charge any fee indicated below for this submission               | (\$)  | (\$)               |   |          |  |
| to Deposit Account No. 20-0531.                                     | 1   |                    | ,   |          |  |
| Required Fees (copy of this sheet enclosed).                        | 130   | 65                 | Surcharge - late filing fee or oath                         |          |  |
| Additional fee required under 37 CFR 1.16 and                       | 50  | 25                 | Surcharge - late provisional filing fee                     |          |  |
| 1.17.   | 1   |                    | or cover sheet  |          |  |
| Overpayment Credit.   | 130   | 130                | Non-English specification                                   |          |  |
| 3. Applicant claims small entity status.                            | 2,520   | 2,520              | Request for ex parte reexamination                          |          |  |
| FEE CALCULATION   | ] 110   | 55                 | Extension for reply within first month                      |          |  |
| 1. FILING FEE   | 410   | 205                | Extension for reply within second month                     |          |  |
| Large Entity  | 930   | 465                | Extension for reply within third month                      |          |  |
| Fee (\$) Fee Description Fee Paid                                   | 1450  | 725                | Extension for reply within fourth                           |          |  |
| 100 (0)   |   | ,                  | month   |          |  |
|   | 1970  | 985                | Extension for reply within fifth month                      |          |  |
| 750 Utility filing fee  | 320   | 160                | Notice of Appeal  |          |  |
| 330 Design filing fee   | 320   | 160                | Filing a brief in support of an appeal                      |          |  |
| 160 Provisional filing fee  | 280   | 140                | Request for oral hearing                                    |          |  |
|   | 130   | 130                | Petitions to the Commissioner                               |          |  |
|   | 180   | 180                | Submission of Information Disclosure                        | 180.00   |  |
| Number Number Rate Amount   |   |                    | Statement   |          |  |
| Filed Extra   | 750   | 375                | Filing a submission after final rejection (37 CFR 1.129(a)) |          |  |
| Total Claims - 20 = x \$ 18.00 =                                    | 750   | 375                | For each additional invention to be                         |          |  |
| Independent   | 100   | 100                | examined (37 CFR 1.129(b)) Certificate of Correction for    |          |  |
| Claims $-3 = x \$ 84.00 =$  | 100   | 100                | applicant's error   |          |  |
|   | 110   | 55                 | Submission of Terminal Disclaimer                           |          |  |
| ☐ Multiple Dependent Claim(s), if any \$280.00 =                    | Other fee (S <sub>1</sub>                               | pecify)            | · · · · · · · · · · · · · · · · · · ·                       |          |  |
|   | Other fee (S <sub>1</sub>                               | pecify)            |   |          |  |
| TOTAL:  | İ   |                    |   |          |  |
| SMALL ENTITY DISCOUNT:  | 4   |                    |   |          |  |
| SUBTOTAL (1) (\$) 0.00  | -   |                    |   |          |  |
| 2. AMENDMENT CLAIM FEES  Claims Highest No. Present Rate Fee Paid   | ł   |                    | CUPTOTAL (2) (5)  | 100.00   |  |
| Claims Highest No. Present Rate Fee Paid Remaining Previously Extra | 1   |                    | SUBTOTAL (3) (\$)   | 180.00   |  |
| After Amend. Paid For   | <u> </u>  |                    |   |          |  |
| Antel Albeita. I did I of   |   |                    |   |          |  |
| Total - = $x \$ 18.00 =$  |   |                    | SUBTOTAL (1)  | 0.00     |  |
| Indep. $-9 = x \$ 84.00 =$  | J   |                    | SUBTOTAL (2)  | 0.00     |  |
| First Presentation of Multiple Dep. + \$280.00 = Claim              |   |                    | SUBTOTAL (3)  | 180.00   |  |
| TOTAL: (\$)   |   |                    |   |          |  |
| SMALL ENTITY DISCOUNT: (\$)   | 4   |                    | <del></del>   |          |  |
| SUBTOTAL (2) (\$)0.00   | TOTAL (\$) 180.00                                       |                    |   |          |  |
| CORRESPONDENCE ADDRESS  |   |                    | SIGNATURE BLOCK   |          |  |
| Direct all correspondence to:                                       |   |                    | Respectfully submitted,                                     |          |  |
| Patent Administrator  | D.4. G :  | 79                 | $\Delta n \sim \sqrt{1/1/2}$                                |          |  |
| Testa, Hurwitz & Thibeault, LLP                                     |   | mber <u>29</u> , 2 |   |          |  |
| High Street Tower-125 High Street                                   | Reg. No.: 4   |                    | Brian Fairchild   |          |  |
| Boston, MA 02110  |   | 17) 248-769        |   |          |  |
| Tel. No.: (617) 248-7000  | Fax No.: (617) 248-7100 Testa, Hurwitz & Thibeault, LLP |                    |   |          |  |
| Fax No.: (617) 248-7100   | High Street Tower-125 High Street                       |                    |   |          |  |
|   |   |                    | Boston, MA 02110  |          |  |

| <u> </u>   |   |                        |  |   |        |   |  |  |
|--|---|------------------------|--|---|--------|---|--|--|
| /  | (A)   |                        | Application  | Serial Number   |        | 09/755,004                                      |  |  |
| 007 0 1 2003 (S)   |   |                        | Filing Date  |   |        | January 5, 2001                                 |  |  |
| À,   | Ŋ   | First Named            | Inventor   | 1   | Shuber |   |  |  |
| 70.5   | <u> FRANSMITTA</u>  | T                      | Group Art Unit   |   |        | 1637  |  |  |
| יארי.  |   | XL.                    | Examiner N   | ame   | T      | S. Chunduru                                     |  |  |
|  | FORM  |                        | Attorney Docket No.                                    |   |        | EXT-048   |  |  |
|  |   |                        | Patent No.   |   | 1      | Not applicable                                  |  |  |
|  |   |                        | Issue Date   |   |        | Not applicable                                  |  |  |
|  |   | EN                     | CI OSLIPES (c  | hack all that apply)  |        |   |  |  |
| ☐ Fee  | Transmittal Form  |                        |  | theck all that apply) te to File Missing  |        | Notice of Appeal to Board                       |  |  |
|  | <b>.</b>  |                        | Parts of Applic  |   | -      | of Patent Appeals and Interferences             |  |  |
|  | ☐ Check Attached☐ Copy of Fee Transmittal Form  |                        | Formal Drawin  | ng(s)   |        | Appeal Brief (in triplicate)                    |  |  |
|  | Amendment/Response  |                        | Request For C<br>Examination (                         |   |        | Status Inquiry                                  |  |  |
|  | ☐ Preliminary ☐ After Final   |                        | Transmittal  |   | Þ      | Return Receipt Postcard                         |  |  |
|  | Affidavits/declaration(s) Letter to Official  | Power of Attor         |  | ney   |        | •   |  |  |
| Draftsperson including Drawings [Total Sheets]                     |   | ☐ Terminal Disclaimer  |  | laimer  |        | Certificate of Facsimile                        |  |  |
|  |   |                        |  |   |        | Transmission under 37 C.F.R. 1.8                |  |  |
|  | Petition for Extension of Time  |                        |  | aration and Power<br>r Utility or Design<br>ation   |        | Additional Enclosure(s) (please identify below) |  |  |
| ✓ Information Disclosure<br>Statement                              |   | Small Entity Statement |  |   |        |   |  |  |
|  | Form PTO-1449 Copies of IDS Citations   |                        | CD(s) for large table or computer program              |   |        |   |  |  |
|  | Certified Copy of Priority Document(s)  |                        | Amendment A  | fter Allowance  |        |   |  |  |
|  | Sequence Listing submission  Paper Copy/CD  Computer Readable Copy  Statement verifying identity of above |                        | Request for Co<br>Correction Certificate<br>duplicate) | ertificate of e of Correction (in   |        |   |  |  |
| CORRE  | SPONDENCE ADDRESS   |                        |  | SIGNATURE BL  | oc     |   |  |  |
| Testa, Hur<br>High Stree<br>125 High S<br>Boston, M<br>Tel. No.: ( |   | Street                 |  | Date: September <u>2-9</u> , 2 <sup>1</sup><br>Reg. No. 48,645<br>Tel. No.: (617) 248-76!<br>Fax No.: (617) 248-710 |        | Brian Fairchild 97 Agent for Applicant(s)       |  |  |



PATENT Attorney Docket No. EXT-048

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Shuber

SERIAL NO.: 09/755,004 GROUP NO.: 1637

FILING DATE: January 5, 2001 EXAMINER: S. Chunduru

TITLE: Methods for Detecting, Grading or Monitoring an H. pylori Infection

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the provisions of 37 C.F.R. 1.97 and 1.98, Applicants hereby make of record the patents and publications listed on the accompanying Form PTO-1449, and other information contained herein, for consideration by the Examiner in connection with the examination of the above-identified patent application. Copies of the patents and publications are enclosed.

### **REMARKS**

| In accordance with the | provisions of 37 | C.F.R. 1.97. | this statement is | being filed | (CHECK ONE) |
|------------------------|------------------|--------------|-------------------|-------------|-------------|
|------------------------|------------------|--------------|-------------------|-------------|-------------|

|             | (1)         | within three (3) months of the <b>filing date</b> of a national application other than a continued prosecution application under 37 C.F.R. 1.53(d), or within three (3) months of the <b>date of entry of the national stage</b> as set forth in 37 C.F.R. 1.491 in an international application, or before the mailing of the <b>first Office action</b> on the merits, or before the mailing of a <b>first Office action</b> after the filing of a request for continued examination under 37 C.F.R. 1.114; or |
|-------------|-------------|--|
| $\boxtimes$ | (2)         | after the period defined in (1) but before the mailing date of a <b>final action</b> or a <b>notice</b> of allowance under 37 C.F.R. 1.311, and  |
|             |             | the requisite Statement is below, OR   |
|             | $\boxtimes$ | the requisite fee under 37 C.F.R. 1.17(p), namely \$180.00, is included herein, or   |
| /54A3 68E   | UDODA AAA   |  |

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Supplemental Information Disclosure Statement Serial No. 09/755,004 Page 2 of 2 after the mailing date of a final action or notice of allowance but before the payment (3) of the issue fee, AND the requisite Statement is below, AND  $\Box$ the requisite petition fee under 37 C.F.R. 1.17(p), namely \$180.00 is included herein. It is respectfully requested that each of the patents and publications listed on the attached Form PTO-1449, and other information contained herein, be made of record in this application. Applicants note that C67 is the international search report for reference B14, a PCT counterpart of the present U.S. application.

Respectfully submitted,

Date: September 29, 2003

Reg. No. 48,645

Tel. No.: (617) 248-7697

Fax No.: (617) 248-7970

Brian Fairchild

Agent for Applicant(s)

Testa, Hurwitz, & Thibeault, LLP

**High Street Tower** 125 High Street

Boston, Massachusetts 02110

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PARTE PRAIS

| <b>FORM</b> | PTO - | 1449 |
|-------------|-------|------|
|-------------|-------|------|

# SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

ATTORNEY DOCKET NO.: EXT-048

APPLICANT(S): Shuber

SERIAL NO.: 09/755,004

| •              |   |   |          |                 | FILIN          | G DATE:      | January 5, 2   | 2001 GRO         | OUP: 1637                             |  |  |
|----------------|---|---|----------|-----------------|----------------|--------------|----------------|------------------|---------------------------------------|--|--|
|                |   |   | FOR      | EIGN PAT        | ENT DO         | CUMEN        | TS             |                  |                                       |  |  |
| EXAM.<br>INIT. |   | DOCUMENT<br>NUMBER  | DATE     | COUNTRY<br>CODE | CLASS          | SUB<br>CLASS | FILING<br>DATE | ABSTRACT<br>ONLY | ENGLISH<br>LANG (Y/N)                 |  |  |
|                | B12   | WO 00/50640   | 31.08.00 | PCT             | C12Q           | 1/68         | 24.01.00       | N                | Y                                     |  |  |
|                | B13   | WO 01/18252   | 15.03.01 | PCT             | C12Q           | 1/68         | 08.09.00       | N                | Y                                     |  |  |
|                | B14   | WO 02/059379 A2   | 01.08.02 | PCT             | C12Q           | 1/68         | 04.01.02       | N                | Y                                     |  |  |
|                |   |   |          |                 |                |              |                |                  |                                       |  |  |
|                |   |   | OTHER    | ART, JOU        | RNAL A         | RTICLES      | S, ETC.        |                  |                                       |  |  |
| EXAM.<br>INIT. | ОТН   | OTHER DOCUMENTS: (Including Author, Title, Date, Relevant Pages, Place of Publication)  |          |                 |                |              |                |                  |                                       |  |  |
|                | C62   | <ul> <li>Giacona et al., "Cell-Free DNA in Human Blood Plasma: Length Measurements in Patients with Pancreatic Cancer and Healthy Controls," Pancreas, 17(1): 89-97 (1998).</li> <li>Husson et al., "Importance in Diagnosis of Gastritis of Detection by PCR of the cagA Gene Helicobacter pylori Strains Isolated from Children," J. Clin. Microbiol., 33(12): 3300-3303 (Dec. 1995).</li> <li>Lu et al., "Comparison of Five PCR Methods for Detection of Helicobacter pylori DNA in Gastric Tissues, J. Clin. Microbiol., 37(3): 772-774 (Mar. 1999).</li> <li>Riggio et al., "Detection of Helicobacter pylori DNA in recurrent aphthous stomatitis tissue by PCR," J. Oral Pathol. Med., 29: 507-513 (2000).</li> </ul> |          |                 |                |              |                |                  |                                       |  |  |
| -              | C63   |   |          |                 |                |              |                |                  |                                       |  |  |
|                | C64   |   |          |                 |                |              |                |                  |                                       |  |  |
|                | C65   |   |          |                 |                |              |                |                  |                                       |  |  |
|                | C66 Wagner et al., "Regulation of Gastric Epithelial Cell Growth by Helicobacter pylori: Evidence for a Ma<br>Role of Apoptosis," Gastroenterology, 113: 1836-1847 (Dec. 1997). |   |          |                 |                |              |                |                  | ce for a Major                        |  |  |
|                | C67   | C67 Patent Cooperation Treaty, International Search Report, International Application No. PCT/US 02/00267, mailed on July 2, 2003, 5 pages.   |          |                 |                |              |                |                  | JS 02/00267,                          |  |  |
|                |   |   |          |                 |                |              |                |                  | · · · · · · · · · · · · · · · · · · · |  |  |
|                |   |   |          |                 | <del>- 1</del> |              |                |                  |                                       |  |  |

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**EXAMINER** 

DATE CONSIDERED